ELECTRICAL PAY ITEMS				
ITEM	IDOT ITEM#	UNIT	TOTAL	
CONDUIT IN TRENCH, 1" DIA., PVC	81012300	FOOT	1698	
CONDUIT IN TRENCH, 2" DIA., PVC	81012600	FOOT	370	
CONDUIT EMBEDDED IN STRUCTURE, 1" DIA. GALVANIZED METAL	81200100	FOOT	440	
CONDUIT EMBEDDED IN STRUCTURE, 2" DIA. GALVANIZED METAL	81200120	FOOT	20	
CONDUIT, BORED AND PULLED, COILABLE NONMETALLIC CONDUIT, 1"	81028030	FOOT	395	
CONDUIT, BORED AND PULLED, COILABLE NONMETALLIC CONDUIT, 2"	81028060	FOOT	240	
HANDHOLE PORTLAND CEMENT CONCRETE	81400700	EACH		
HANDHOLE, COMPOSIT CONCRETE	81400730	EACH	4	
ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 12	81702100	FOOT	110	
ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 8	81702120	FOOT	6700	
ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10	81702110	FOOT	9500	
ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6	81702130	FOOT	5600	
ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO.2	81702150	FOOT	500	
ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 3/0	81702180	FOOT	110	
TRENCH AND BACKFILL FOR ELECTRICAL WORK	81900200	FOOT	2065	
LIGHTING CONTROLLER, SPECIAL	82500505	EACH		
LIGHT POLE FOUNDATION	83600100	FOOT	35	
REMOVAL OF EXISTING LIGHTING UNIT, SALVAGE	84200500	EACH	25	
DECORATIVE LIGHT - TYPE A	XX007393	EACH	35	
			and philosomery metroscopic months are a second	
			**************************************	

MOUTE NO.	SECTION	COUNTY	PHENTE	SI-EET NO.
i. B. T. P. pull	*	LEE	35	33
FEC. ROAD DIST	NO. 7	ILLINOIS PED, AID PR	OURCT-	L

\*SECTION 03-00160-00-PV Contract #85503

## MATERIAL LIST

THE SYMBOLS AND THE MATERIAL LIST ARE FOR THE CONVENIENCE OF THE CONTRACTOR. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF QUANTITIES AND SHALL FURNISH ALL MATERIAL REQUIRED, WHETHER SPECIFIED OR NOT, TO PRODUCE A SATISFACTORY WORKING SYSTEM.

CATALOG NUMBERS SHALL NOT BE CONSIDERED COMPLETE BUT ARE GIVEN ONLY TO AID THE CONTRACTOR IN THE SEARCH FOR MATERIAL. NO MATERIAL SHALL BE ORDERED BY MANUFACTURER AND CATALOG NUMBER ONLY. EACH CONTRACTOR SHALL FIRST READ THE COMPLETE DESCRIPTION OF THE MATERIAL ON THESE DRAWINGS AND SPECIFICATIONS. THE FIRST MANUFACTURER LISTED IS THE BASIS OF DESIGN. "STANDARD COLOR" INDICATES FACTORY FINISH AVAILABLE AT NO ADDITIONAL CHARGE.

ITEM	SYMBOL.	DESCRIPTION	APPROVED MANUFACTURER
1.	0	HANDHOLE, COMPOSITE POLYMER CONCRETE BODY AND COVER. STAINLESS STEEL HARDWARE. BOLTED NON-SKID COVER RATED FOR 15,000LB WITH 'STREET LIGHTING' LOGO. COORDINATE COVER COLOR WITH G.C. 11"W, 18"L, 12"D	STRONGWELL/QUAZITE COVER: PC1118HA0041 BOX: PC1118BG12 CARSON INDUSTRIES ARMORCAST
2.	Ø	HANDHOLE, TRAFFIC RATED, CONCRETE BODY AND BOLTED NON-SKID STEEL COVER WITH HAND LOOP, STAINLESS STEEL HARDWARE. COORDINATE COVER COLOR WITH G.C. 30"W, 30"L, 47"D	HARTFORD 10-501K
3.	(©C) 1	OPEN BOTTOM OUTDOOR ENCLOSURE, N.E.M.A 3R, PAINTED GALVANIZED STEEL CONSTRUCTION, HINGED DOOR WITH LATCHED PADLOCK HASP, 36"W, 72"T, 18"D	HOFFMAN
4.	(LC)	LIGHTING CONTACTOR, ELECTRICALLY HELD, 120 VOLT COIL, 120 VOLT CONTACTS, 2 POLE, N.E.M.A. 1 ENCLOSURE, 200 AMP CONTINUOUS CONTACTS, INTEGRAL HAND-OFF AUTO SELECTOR SWITCH, U.L. LISTED.	SQUARE D CLASS 8903 GENERAL ELECTRIC CR3601 CUTLER HAMMER CN35DG SIEMENS LEN SERIES
5.	PC	PHOTOCELL, REUSE EXISTING	
6.	(MS)	METER SOCKET, SELF CONTAINED, 200 AMP, 240/120 VOLT, N.E.M.A. 3R ENCLOSURE, U.L. LISTED. COORDINATE WITH UTILITY COMPANY FOR SPECIFICATIONS. METER BY UTILITY COMPANY.	ANCHOR LANDIS & GEAR SUPERIOR
7.		SWITCH FOR PHOTOCELL OVERRIDE, TOGGLE HANDLE, MAINTAINED CONTACT, SINGLE POLE, SINGLE THROW, SPECIFICATION GRADE, SIDE AND BACK WIRED, 20 AMP, 120 VOLT, U.L. LISTED.	HUBBELL HBL1221 LEVITON 1221-2 PASS & SEYMOUR PS20AC1 COOPER 2221
8,	(PB)	PANELBOARD, SURFACE MOUNT, SERVICE ENTRANCE RATED 200A MAIN CIRCUIT BREAKER 240/120 VOLT, 1 PHASE, 3 WIRE, S/N, GROUND BUS, COPPER BUS, BOLT-ON BREAKERS, FEED-THROUGH LUGS, N.E.M.A. 1 ENCLOSURE, 14 WIDTH, SEE ONE-LINE FOR SIZE AND CONFIGURATION, SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION.	SQUARE D NQOD GENERAL ELECTRIC AL SIEMENS P1 CUTLER-HAMMER PRL1
9.	PB B	PANELBOARD, SURFACE MOUNT, MAIN LUG ONLY, 240/120 VOLT, 1 PHASE, 3 WIRE, S/N, GROUND BUS, COPPER BUS, BOLT—ON BREAKERS, N.E.M.A. 1 ENCLOSURE, 14" WIDTH, SEE ONE—LINE FOR SIZE AND CONFIGURATION, SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION.	SQUARE D NGOD GENERAL ELECTRIC AL SIEMENS P1 CUTLER-HAMMER PRL1



MATERIAL LIST & SCHEDULE HENNEPIN AVE. SECTION 03-00160-00-PV CITY OF DIXON



09/24/2009

NEWSTRANSPARE STREETS OF

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